



YOUNG ISRAEL OF WEST HARTFORD
 2240 ALBANY AVENUE
 WEST HARTFORD, CT 06117
 (860) 233-3084
 Web Site: <http://www.youngisraelwh.org>

Rabbi's Corner

I hope that you are all enjoying your Channuka so far!

Please remember to access the **“Bring Light to the Night”** learning packets through our website under the “Upcoming Events” section and add a learning component to your lighting of candles each night of Channuka!

During this time period we add the prayer of *“al hanissim”* in the *amidah* of *shacharit*, *mincha*, *maariv*, and also in *birkat hamazon*. It is a beautiful prayer with so much meaning behind it. It really struck me how powerful it is to tell this story publicly through the recitation of the passage one day in *shul* this week. I noticed how during the repetition of the *amidah* not everyone in the room was listening to the chazzan (which happened to be me...). People were talking or walking around or taking care of this and that. However, when the repetition reached the prayer of *al hanissim* and I was reciting it aloud you could hear a pin drop in the room; it was quiet and still and people were paying such close attention to every word of this wonderful story that never gets old. I was inspired.

There is actually a *halachic* idea behind this: Some *poskim* say that in a place where they normally say a *“hechi kedusha”* at *mincha* time instead of repeating the whole *amidah* out loud, should make an effort to do a full repetition during Channuka so people will hear the *“al hanissim”* out loud. The purpose is to further publicize the miracle and also to inspire people by having them hear the story told out loud in a public setting.

We all understand the important of rain for the sustenance of the world. Even in our non-agrarian age we still see the devastating effects of draught in different places in American and especially in Israel. Last week we had a day of fasting and prayer for rain in Israel and hope our *tefillot* were answered. This Saturday night we will begin to say *“v'ten tal umatar livracha”* in the *amidah* (see p...). In Israel they began saying this already from the beginning of *Cheshvan*. We in the Diaspora begin when the really rainy/snowy season here starts which is about this time of year. We must try to say this line with special intensity and hope

Rabbi's Corner Continued on Page 2

YOUNG ISRAEL OF WEST HARTFORD

SHABBAT MEVORCHIM
 PARSHAT MIKETZ
 December 4, 2010 ✨ 27 Kislev 5771

Kiddush this Shabbat

Is Sponsored by

Debby & Moshe Zwang

In honor of

Moshe's Chanukah Birthday!

And Ice Cream Supplement by

Debbie & Steve Luger

In honor of

Eli Aroesty-Cohen

Receiving his Masters Degree

On his way to his doctorate!

MY SISTER'S PLACE DRIVE

This Drive is in Memory of Judith Harris,
 daughter of Evelyn & Bob Harris.

My Sister's Place is dedicated in making a difference in the lives of homeless women and their children since 1982.

Here are some items needed by MSP:

- paper goods (paper towels, tissues, etc.)
- baby wipes, large diapers (sizes 3-5), bottles
- cleaning products, laundry detergent
- store gift cards, arts and crafts supplies
- Thermometers, first aid kit, umbrellas, Pillows,
- bed sheets, mattress pads, Towels, bath rugs

To drop off any donations, there will be a box at the YIWH, and at the home of Judith Hessing (18 Grenhart).

For more information, contact:

Judith Hessing at 860-906-8352

Tova Goldfischer at tova37@gmail.com

Josh Glahn at josh.glahn@gmail.com

This drive will run through December 16th!

מזל טוב

מזל טוב to Inna & Arie Shteyntsayg on the birth of their daughter Rivka. **מזל טוב** to big sister Sarah!
מזל טוב to Dorit & Akiva Kanik on the Bar Mitzvah of their son Segev! **מזל טוב** to siblings Evyatar, Kinneret & Zev!

Editor: Judie Patel

E-mail: bulletin@youngisraelwh.org

Editors Emeritus: Sam Leichtberg & Moish Trencher

Web Site: <http://www.YoungIsraelIWH.org>

Rabbi Brahm Weinberg 860-233-3084 or rabbi@youngisraelwh.org

Judith Hessing, Coordinator 860-233-6042 or judith.hessing@gmail.com

SAVE THE DATES**UPCOMING SHUL & COMMUNITY EVENTS**

BETH DAVID SYNAGOGUE

CHANUKAH CONCERT 2010

PEY DALID SIMCHA BAND

SATURDAY NIGHT, DECEMBER 4TH

Doors Open at 6:30 PM

Concert Begins at 7:30 PM

Pre-concert concessions & snacks in Social Hall.

TAKE 15 WITH THE RABBI

Short recorded *Shiurim* by Rabbi Weinberg
At YIWH's website: www.youngisraelwh.org

ROSH CHODESH TEHILLIM GROUP

Tuesday, December 7th at 7:30 PM

At the home of Barbara Snyder, 22 Mohegan Drive

ELISHA ROSENSWEIG'S CLASS

Tuesday, December 7th, at 8:00 PM

At the home of Judy Brenner, 103 Steele Road

BOOK CLUBNew Book ~ The Finkler Question

By Howard Jacobson

HAGH WINING, DINING & DASTARDLY DEEDS

12.11.10

7:30 PM to 11:30 PM

Elegant, Fundraising Dinner to benefit the HAGH
Wining, Dining & Dastardly Deeds,
An interactive murder mystery
& theatre production
At the HAGH

RSVP or for more information:

860-243-8333 or www.sigelacademy.org**Rabbi's Corner, Continued**

that Hashem will be gracious to us and provide the rain necessary for Israel to survive.

If you are saying the *amidah* and forget to change from "v'ten bracha" to "v'ten tal umatar livracha" then:

a) if you have not completed the "*baruch atah hashem*" part of the *bracha* then go back and change it. b) if you have completed the *bracha* then go one and insert the line "*v'ten tal umatar livracha*" in the blessing of "*shomea tefilla*." c) if you forgot then as well you can insert it after "*shomea tefilla*" and before "*retze*". d) if you forgot then too but have not yet finished the *amidah* go back to *bracha* of "*barech alenu*" and then repeat from there until end of *amidah*. e) if you only realized after you were all done then you must go back and repeat the *amidah* in its entirety.

Shabbat Shalom and Happy Channuka!

Rabbi Weinberg

ACKNOWLEDGEMENT

Jason Wolfe & Vera Schwarcz

In honor of Moshe Zwang's 80th birthday

Edna & David Shamash

In memory of Armin Gelb

In memory of Susie Sperber's mother

Debbie & Steven Luger

In memory of Susie Sperber's mother

NEW MEMBER

Welcome to Irina and Lenny Margulis and their son
Jonathan on becoming new members.

The Youth Department is excited to announce upcoming activities and events for our children and teens of all ages! Get involved now and support our Youth Department. Your feedback and ideas are wanted!

UPCOMING SCHEDULE OF YOUTH EVENTS

Dec. 4, 2010 - Shabbat Chanukah Groups

Dec. 17, 2010 - Friday Night Teen Game Night & *Chulent* (Grades 9-12)

Jan. 15, 2011 - Shabbat Luncheon & Program (Grades 5-8)

Jan. 15, 2011 - Youth Department Hockey Game Outing: The Whale vs. The Bruins

Jan. 16, 2011 - Tu B'Shvat Seder & Dessert Party (Preschool-4th Grade)

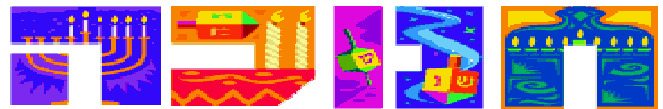
Feb. 11, 2011 - Teen-Led *Minyan* & Friday Night Dinner (Grades 9-12)

Mar. 13, 2011 - Pre-Purim Bonanza & Carnival

Apr. 9, 2011 - Pre-Pesach *Chametz* in the Park

For more information, contact Zvi Goldfisher
at 860-906-1111 or the Youth Department via email at
yiwwhyouth1@gmail.com

All pre-teens and teens with a Facebook account are encouraged to sign up with the shul's youth department account at: Young Israelwh

**Dvar Torah Continued from page 3**

His Torah. We are too familiar with *Pesach* cleaning. Even children can relate to cleaning their room for *Shabbos*. But *Chanukah* cleaning and preparation? Yes! The Chafetz Chaim pointed out that the only time the Torah says "*v'shav meiacharecha - He will turn away from you*" (*Devarim* 23:15) is in a context of unholiness. We must create a greater environment of *kedusha* within our homes which is conducive to learning Torah and meriting an increased Divine Presence. May this forthcoming *Chanukah* inspire us to merit "*v'haya machanecha kadosh - so your community shall be holy.*"

Chanukah Cleaning by Rabbi Benjamin Yudin

The primary observance of Chanukah is with the recitation of *Hallel* and *Hoda'ah*, and the recitation of *Al Hanisim* (*Shabbos* 21b). In the latter, we recount, “when the wicked Greek kingdom rose up against Your people Israel *l'hashgicham Torasecha* – to make them forget Your Torah and compel them to stray from the statutes of Your will.” How did the enemies of Hashem and Israel attempt to implement *l'hashgicham Torasecha*? The Romans knew how to cause Israel to forget its Torah. The wicked Roman regime decreed that the Jewish people should not engage in the study of Torah (*Berachos* 61b). Rabbi Akiva defied their edict, convening public assemblies to engage in Torah study. Rabbi Akiva was tortured to and executed by the Romans.

The Greeks, as taught in *Megilas Antiochos* (attributed to the elders of Hillel and Shammai), forbade the observance of *Shabbos*, *milah*, and *Rosh Chodesh*. We are not told that they forbade the study of Torah. Where, then, is the *l'hashgicham Torasecha*? The common denominator to these three *mitzvos* is that they are based upon *kedushas Yisroel*. *Shabbos* is not only a practical institution, a day of rest enabling man to be more productive in the forthcoming week, but rather a *yom menucha u'kedusha*. It enables the Jew to connect with Hashem and His Torah in a way that he cannot the rest of the week. Indeed, the *Talmud Yerushalmi* (*Shabbos* 15:3) teaches that the primary purpose of *Shabbos* is to connect with and learn the Torah he was unable to during the week.

A baby boy is born Jewish by virtue of his mother. Prior to the circumcision the *mohel* announces “*bris kodesh*”, as the *milah* endows the baby with additional *kedusha*. This *kedusha* is a prerequisite for learning Torah; the Torah *hakedosha* can only be mastered by a person who is *kadosh*. The *Daas Zekeinim M'Baalei Tosafos* at the beginning of *Parshas Mishpatim* relate the story of Onkelus. Born into the royal family of Rome, he approached the rabbis and asked them to learn Torah. They responded that *milah* was a prerequisite to study Torah. He was circumcised and became the great Onkelus. Indeed, Rav Akiva Eiger cites in a *teshuva* that if for any reason the father of the baby is not present at the *bris*, the grandfather is next in line to recite the *beracha* of *l'hachniso b'vriso shel Avraham Avinu* – as this *Beracha* goes on the responsibility of the father to teach his son Torah, and interestingly, the grandfather as well as this obligation. A Jewish man who is an *orel* – uncircumcised – cannot eat and partake of *kodshim* (offerings), as food endowed with sanctity can only be eaten by one who has additional *kedusha*.

Rosh Chodesh is a further representation of the ability of the Jew to sanctify. Indeed the Jewish holidays not only separate us from the non-Jewish society, but they reflect our ability to endow time with *kedusha*. The *beracha* of *Kiddush* on the *Shalosh Regalim* is “*mekadaish Yisroel vehazemanim* – who sanctifies Israel who in turn sanctify the holidays.”

The Greeks valued wisdom and revered Socrates and Aristotle. They respected Torah as another branch on the tree of knowledge, together with all other branches. Math, science, Torah and music were all to be studied by cultured man. The Greeks could not accept, however, that a particular branch was holier and was to be treated and studied in sanctity. “A craftsman hates his fellow artisans” (*Braishis Rabbah* 19:4), as they represent a threat to his turf and sphere of influence. Torah as wisdom they respected, Torah as *chochma Elohis* – Divine knowledge – they ardently rejected.

Our Torah mandates that “*Kudsha Brich Hu v'Oraysa chad hu* – Hashem and His Torah are on and inseparable. Thus “*Kedoshim Tihyu* – you shall be holy, for I am holy, says Hashem” (*Vayikra* 19:2). Consequently, Torah must be studied in an environment of *kedusha*. Hence in our prayers, “*kadhseinu b'mitzvosecha* – sanctify us with your *mitzvos*” and then “*v'sein chelkeinu b'sorosecha* – allow us to master our share of your Torah.” Regarding the construction of the *mishkan*, the Torah charges, “they shall make a Sanctuary for Me, *vshachanti b'socham* – so that I may dwell among them.” The Ohr Hachaim *Hakadosh* explains the sanctity of the Sanctuary is to overflow and endow holiness in each individual. We conclude every *shemoneh esrei* with the prayer *sheyobaneh Beis Hamikdash* – that the third temple speedily be rebuilt and *vsain chelkeinu b'Torasecha* – in the environment of greater sanctity we will merit a greater participation in Torah.

Yes, the Greeks attempted *l'hashgicham Torasecha* – to cause Israel to forget Your Torah. The emphasis in on the suffix of *Torosecha* – Your Torah. Their forbidding our observance of *Smilah*, *Shabbos*, and *Rosh Chodesh* was an attempt to remove *kedusha* from the Jewish people, *ipso facto* causing a breakdown in our relationship to Hashem and

Continued on Page 2

DOR L' DOR

Come & Learn in a *Chavruta* format with your child. For further information contact Rabbi Jaffee: 860-888-2017

At Chabad house every two weeks and then alternating at YIWH, Beth David, & Agudas Achim

12/4 at 6:30 pm at Beth David	12/18 at 7:00 pm at Chabad House	1/8 at 7:00 pm at Chabad House
1/15 at 7:00 pm at Agudas Achim	1/22 at 7:00 pm at Chabad House	1/29 at 7:00 pm at Agudas Achim
2/5 at 7:00 pm at YIWH	2/12 at 7:00 pm at Chabad House	3/5 at 7:00 pm at YIWH

☆ YIWH Schedule of Services ☆

December 3rd - 10th, 2010
Shabbat Chanukah Parshat Miketz

IT IS EASY TO SPONSOR A KIDDUSH

OR SEUDAH SHLISHIT!

Friday, December 3rd - CHANUKAH

Shacharit
Candle Lighting
Mincha/Maariv (To leave time for Chanukah Candles)

6:30 a.m.
4:03 p.m.
4:00 p.m.

Shabbat, December 4th - CHANUKAH

Rabbi Sheinkopf's Mishna Brurah Class
Shacharit
Sof Zman Kriat Shma
Shabbat Morning Youth Groups
Mincha followed by Seudah Shlishit
Sponsored by David Gelb For the Shloshim of Armin Gelb z"l
Shabbat Ends & Maariv
[Start vetein tal u'matar in tonite's amida]

8:00 a.m.
8:45 a.m.
9:21 a.m.
10:00 a.m.
3:45 p.m.
5:03p.m.

Sunday, December 5th - Thursday, December 9th - CHANUKAH

Earliest Tallit & Tefillin
Shacharit... Sunday
Followed by Rabbi Weinberg's Gemara Shiur & Breakfast
Studying Masechet Makot
Shacharit... Monday - Thursday
Tuesday & Wednesday - Rosh Chodesh Tevet
Mincha/Maariv @ Agudas Achim

6:06 a.m.
8:00 a.m.
9:00 a.m.
6:30 a.m.
4:05p.m.

Friday, December 10th

Shacharit
Candle Lighting
Mincha/Maariv

6:45 a.m.
4:02 p.m.
4:07 p.m.

Shul handles set up & Clean up!
Contact Judie Patel at 236-4178
or judiep@gmail.com to
check the availability of the date
you need & to make the
arrangements for the type of
Kiddush you want to sponsor.
Checks need to be received
the Sunday prior to your
Kiddush date.
Send to David Cohen at
19 Mansfield Avenue.
There are three types
of Kiddushim:
Standard for \$150,
Semi-Deluxe for \$250
& Deluxe for \$350
With supplements available.
For Seudah Shlishit contact
Stan Rutstein at 232-3369

KIDDUSH SCHEDULE

12/4 Zwang
12/11 Pava
12/18 Wizenfeld

Check out the Weekly Schedule on the Shul Website: <http://www.youngisraelwh.org/>
Times from: <http://www.ou.org/holidays/calendar>

Ner La'Maor

Lights

Judy & Sam Leichtberg and Batsheva Goldfischer
in memory of
their parents and grandparents,
Israel Weiss ישראל בן דוד
Frida Weiss טובא פרידה בת שמואל
Abraham Leichtberg אברהם בן שמואל

Yayin l' Kiddush Ve'Havdalah

Wine for Kiddush & Havdallah

Betty & Irving Wizenfeld

in memory of

Betty's Parents, Tobias & Esther Spira

טוביה בן צבי אלימלך

אסתר בת דוד הכהן

Irv's father, Sam Wizenfeld

שמואל מאיר בן יצחק הכהן

Pat La'Orchim

Challah rolls for Seudah Shlishit

Fran & Gene Wittenberg

in memory of

Fran's father, Tzvi ben Yitzchak Meir HaCohen

צבי בן יצחק מאיר הכהן

& Gene's father, Binyamin ben Moshe

בנימין בן משה

Kiddush Supplement

Jeremy & Ann Pava

In memory of Ann's father, Harvey Baidack

צבי הרשל יעקב

Seudah Shlishit Supplement

In Memory of Al Weisel

5770 Candy Man:

Gil Fried

Want to join the Listserve?

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☆ YIWH Schedule of Services ☆

December 10th - 17th, 2010
Shabbat Parshat Vayigash

IT IS EASY TO SPONSOR A KIDDUSH

OR SEUDAH SHLISHIT!

Friday, December 10th

Shacharit
Candle Lighting
Mincha/Maariv

6:45 a.m.
4:02 p.m.
4:07 p.m.

Shabbat, December 11th

Rabbi Sheinkopf's Mishna Brurah Class
Shacharit
Sof Zman Kriat Shma
Shabbat Morning Youth Groups
Mincha followed by Seudah Shlishit & Maariv
Shabbat Ends & Maariv

8:00 a.m.
8:45 a.m.
9:25 a.m.
10:00 a.m.
3:45 p.m.
5:02 p.m.

Sunday, December 12th - Wednesday, December 15th

Earliest Tallit & Tefillin
Shacharit... Sunday
Followed by Rabbi Weinberg's Gemara Shiur & Breakfast
Studying Masechet Makot
Shacharit... Monday - Wednesday
Mincha/Maariv @ Agudas Achim

6:12 a.m.
8:00 a.m.
9:00 a.m.
6:45 a.m.
4:05 p.m.

Friday, December 17th - Asara B'Tevet

Alot Hashachar - Dawn - Fast Begins
Shacharit
Chatzot - Midday
Candle Lighting
Mincha/Maariv

6:00 a.m.
6:45 a.m.
11:47 a.m.
4:03 p.m.
4:08 p.m.

Shul handles set up & Clean up!
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or judiep@gmail.com to
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you need & to make the
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KIDDUSH SCHEDULE

12/11 Pava
12/18 Wizenfeld

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December 17th - 24th, 2010
Shabbat Parshat Vayechi

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OR SEUDAH SHLISHIT!

Friday, December 17th

Shacharit

Candle Lighting

Mincha/Maariv

6:45 a.m.
4:03 p.m.
4:08 p.m.

Shabbat, December 18th

Rabbi Sheinkopf's Mishna Brurah Class

Shacharit

Sof Zman Kriat Shma

Shabbat Morning Youth Groups

Mincha followed by Seudah Shlishit & Maariv

Shabbat Ends & Maariv

8:00 a.m.
8:45 a.m.
9:29 a.m.
10:00 a.m.
3:45 p.m.
5:03p.m.

Sunday, December 19th - Thursday, December 23rd

Earliest Tallit & Tefillin

Shacharit... Sunday

Followed by Rabbi Weinberg's Gemara Shiur & Breakfast
Studying Masechet Makot

Shacharit... Monday - Thursday

Mincha/Maariv @ Agudas Achim

6:16 a.m.
8:15 a.m.
9:00 a.m.

6:45 a.m.
4:05 p.m.

Friday, December 24th

Shacharit

Candle Lighting

Mincha/Maariv

6:45 a.m.
4:06 p.m.
4:11 p.m.

Shul handles set up & Clean up!
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☆ YIWH Schedule of Services ☆

December 24th - 31st, 2010
Shabbat Parshat Shemot

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OR SEUDAH SHLISHIT!

Friday, December 24th

Shacharit

Candle Lighting

Mincha/Maariv

6:45 a.m.

4:06 p.m.

4:11 p.m.

Shabbat, December 25th

Rabbi Sheinkopf's Mishna Brurah Class

Shacharit

Sof Zman Kriat Shma

Shabbat Morning Youth Groups

Mincha followed by Seudah Shlishit & Maariv

Shabbat Ends & Maariv

8:00 a.m.

8:45 a.m.

9:33 a.m.

10:00 a.m.

3:50 p.m.

5:07p.m.

Sunday, December 26th - Thursday, December 30th

Earliest Tallit & Tefillin

Shacharit... Sunday

Followed by Rabbi Weinberg's Gemara Shiur & Breakfast
Studying Masechet Makot

Shacharit... Monday - Thursday

Mincha/Maariv @ Agudas Achim

6:16 a.m.

8:15 a.m.

9:00 a.m.

6:45 a.m.

4:10 p.m.

Friday, December 31st

Shacharit

Candle Lighting

Mincha/Maariv

6:45 a.m.

4:11 p.m.

4:16 p.m.

Shul handles set up & Clean up!

Contact Judie Patel at 236-4178

or judiep@gmail.com to

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Checks need to be received

the Sunday prior to your

Kiddush date.

Send to David Cohen at

19 Mansfield Avenue.

There are three types

of Kiddushim:

Standard for \$150,

Semi-Deluxe for \$250

& Deluxe for \$350

With supplements available.

For Seudah Shlishit contact

Stan Rutstein at 232-3369

KIDDUSH SCHEDULE

Check out the Weekly Schedule on the Shul Website: <http://www.youngisraelwh.org/>

Times from: <http://www.ou.org/holidays/calendar>

Ner La'Maor

Lights

Judy & Sam Leichtberg and Batsheva Goldfischer

in memory of

their parents and grandparents,

Israel Weiss ישראל בן דוד

Frida Weiss טוביא פרדה בת שמואל

Abraham Leichtberg אברהם בן שמואל

Yayin l' Kiddush Ve'Havdalah

Wine for Kiddush & Havdallah

Betty & Irving Wizenfeld

in memory of

Betty's Parents, Tobias & Esther Spira

טוביה בן צבי אלימלך

אסתר בת דוד הכהן

Irv 's father, Sam Wizenfeld

שמואל מאיר בן יצחק הכהן

Pat La'Orchim

Challah rolls for Seudah Shlishit

Fran & Gene Wittenberg

in memory of

Fran's father, Tzvi ben Yitzchak Meir HaCohen

צבי בן יצחק מאיר הכהן

& Gene's father, Binyamin ben Moshe

בנימין בן משה

Kiddush Supplement

Jeremy & Ann Pava

In memory of Ann's father, Harvey Baidack

צבי הרשל יעקב

Seudah Shlishit Supplement

In Memory of Al Weisel

5770 Candy Man:

Gil Fried

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yiwhevents@yahoogroups.com.