



YOUNG ISRAEL OF WEST HARTFORD  
2240 ALBANY AVENUE  
WEST HARTFORD, CT 06117  
(860) 233-3084  
Web Site: <http://www.YoungIsraelWH.org>

**ROSH HASHANNAH**  
September 9th, 2010 ☆ 1 Tishrei 5770

**Shabbat Shuva Parshat Ha'azinu**

8:15 AM Rabbi Sheinkopf's Mishnah Brurah  
9:00 AM Shacharit  
9:37 AM Sof Zman Kriat Shma  
5:15 PM Rabbi Weinberg's Shabbat Shuva Drasha  
6:35 PM Mincha, Seudah Shlishit & Maariv  
7:52 PM Shabbat Ends

**COMMUNAL TASHLICH AT UCONN**

Meet at the Pond at UCONN  
On Thursday, September 9th  
At 5:30 PM

**SHABBAT SHUVA DRASHA**

"The Strength of Reish Lakish &  
The Limits of Forgiveness"

Shabbat, September 11th at 5:15 PM

**HHNE HAT SHOW**

Wednesday, September 15th  
At the home of Fran Wittenberg,  
36 Whetton Road  
Proceeds to benefit HHNE

**SUCCAH HOP**

This years Succah Hop will take place on Shabbat of Succot. Any one that is willing to open up their Succah for this great and anticipated event for our children can email me or call.  
We will be splitting up the groups by grades:  
Nursery- 1/2-4/5-8  
We should meet at the shul at 4:30 and the children should return around 6.  
Thanking you in advance!  
Edie Perew: [edieperew@aol.com](mailto:edieperew@aol.com)  
or 860-523-0852

**Dvar Torah - Continued...**

it must emerge from within, rather than from without. No other person or power can change an individual; only his own resolve, devotion and effort can trigger the process of spiritual improvement that we so desperately require during this season.

**כתיבה וחתימה טובה!**

**DVAR TORAH - Rabbi David Silverberg VBM**

In his *Hilkhot Teshuva* (3:4), the Rambam articulates his view concerning the mitzva of blowing shofar on Rosh Hashanah: "Although shofar blowing on Rosh Hashanah constitutes a Biblical decree, it [also] contains a message, as if to say, 'Awaken, you who slumber, from your sleep... search through your deeds and repent, and remember your Creator!'" If, indeed, this is how the Rambam understood this mitzva, and bearing in mind that he issued this statement in his *Mishneh Torah*, his halakhic work, rather than in his philosophical work, *Moreh Nevukhim*, we could perhaps expect a correlation between the basic halakhot of shofar and the concept of teshuva that lies at its core.

We will consider one such correlation in light of the Rambam's famous position as to the precise halakhic definition of the mitzva of shofar. In his introductory comments to *Hilkhot Shofar*, the Rambam describes the mitzva as an obligation "to hear the sounding of the shofar on Rosh Hashanah." One might have defined the obligation not to hear, but rather to blow; the public shofar blowing in the synagogue would then parallel mitzvot such as Megilla reading, where everyone essentially bears an obligation to read but one individual may read on behalf of others (though the famous principle of "shomei'a ke-oneh"). This contrary perspective on shofar, that the obligation entails blowing, rather than hearing, is generally attributed to *Rabbenu Tam*, who rules that before shofar blowing we recite the berakha "al teki'at shofar" - "the blowing of the shofar," as opposed to the accepted text of, "li-shmoa kol shofar" - "to hear the sound of the shofar." The Rambam explicitly articulates his position in a responsum (*Shut ha-Rambam* 142), where he distinguishes between "blowing" and "hearing," and argues that the mitzva is to hear, rather than to blow.

This position gives rise to numerous difficulties raised and discussed by many *Acharonim*. If, indeed, the mitzva entails only hearing, then why does halakha place so many restrictions and establish so many specific guidelines as to who may blow and how? Specifically, those who are, for whatever reason, exempt from the mitzva, such as children, may not blow on behalf of others who are included in the obligation. Furthermore, halakha explicitly requires the *ba'al tokei'a* (the one blowing for others) to have in mind to fulfill the obligation on behalf of his listeners. If the mitzva merely requires listening, what difference should it make who blows and with what intention?

One answer to this question is suggested by the *Avnei Nezer* (O.C. 431). Although the precise definition of the obligation is listening, it also requires human initiative in producing the sound to be heard. In other words, the mitzva requires listening to a sound that one has himself produced. Through the institution of "shelichut," one can enlist the services of another to produce the sound on his behalf. Essentially, however, one must hear a sound that he himself helped produce.

Carrying this concept over to the theme of teshuva underlying the mitzva of shofar, we may perhaps point to a critical lesson that emerges. As the Rambam writes in *Hilkhot Teshuva*, the shofar is meant as a "wake-up call" of sorts. This call, however, cannot be effective without the individual's initiative and personal effort. One cannot sit passively and wait for some external force to sound his shofar, to wake him up to the spiritual realities he has been ignoring. The wake-up call must come from his internal being; ▶

YOUNG ISRAEL OF WEST HARTFORD

<p>Editor: Judie Patel E-mail: <a href="mailto:bulletin@youngisraelwh.org">bulletin@youngisraelwh.org</a> Editors Emeritus: Sam Leichterberg &amp; Moish Trencher Web Site: <a href="http://www.YoungIsraelWH.org">http://www.YoungIsraelWH.org</a></p>	<p>Rabbi Brahm Weinberg 860-233-3084 or <a href="mailto:rabbi@youngisraelwh.org">rabbi@youngisraelwh.org</a> Judith Hessing, Coordinator 860-233-6042 or <a href="mailto:judith.hessing@gmail.com">judith.hessing@gmail.com</a></p>
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☆ YIWH Schedule of Services ☆

September 8 - 17th, 2010

Rosh Hashanna and Shabbat Shuva

**Wednesday, September 8th - Erev Rosh HaShana**

Shacharit followed by Hatarat Nedarim

Make an Eruv Tavshilin Before Candle Lighting

**Candle Lighting**

**Mincha/Maariv**

6:30 a.m.

6:57 p.m.

7:02 p.m.

**Thursday, September 9th - 1st Rosh HaShana**

Shacharit

Torah Reading (approx.)

Rabbi's Sermon (approx.)

Shofar Blowing (approx.)

Communal Tashlich at UCONN

Mincha/Maariv

Candle Lighting - After...

8:00 AM

9:30 AM

10:15 AM

10:30 AM

5:30PM

6:55 PM

7:55 PM

**Friday, September 10th - 2nd Rosh HaShana**

Shacharit

Torah Reading (approx.)

Rabbi's Sermon (approx.)

Shofar Blowing (approx.)

Candle Lighting - Before....

Mincha/Maariv

8:00 AM

9:30 AM

10:15 AM

10:30 AM

6:53 PM

6:55 PM

**Shabbat, September 11th - Shabbat Shuva**

Rabbi Sheinkopf's Mishna Brurah Class

Shacharit

Sof Zman Kriat Shma

Rabbi Weinberg's Shabbat Shuva Drasha

Mincha followed by Seudah Shlishit & Maariv

Shabbat Ends

8:15 a.m.

9:00 a.m.

9:37 a.m.

5:15 p.m.

6:35 p.m.

7:52 p.m.

**Sunday, September 12th - Tsom Gedalia**

Alot Hashachar - Dawn - Fast Begins

Earliest Tallit & Tefillin

Selichot

Shacharit

Chatzot - Midday

Mincha/Maariv @ YIWH

Fast Ends

Selichot

5:15 a.m.

5:35 a.m.

7:30a.m.

8:00 a.m.

12.47p.m.

6:40 p.m.

7:50 p.m.

9:30 p.m.

**Monday, September 13th - Thursday, September 16th**

Shacharit... Monday - Thursday

Mincha/Maariv @ YIWH

Selichot (Monday, Tuesday, Wednesday Night)

6:45 a.m.

6:45 p.m.

9:30 p.m.

**Friday, September 17th - Erev Yom Kippur**

Shacharit and Short Selichot

Mincha & Hatarat Nedarim (for those who haven't yet)

Candle Lighting

Kol Nidre

6:30 a.m.

3:00 p.m.

6:41 p.m.

6:46 p.m.

**MAKING AN ERUV TAVSHILIN**

On Erev Yom Tov, the head of the household, or his designee, should set aside a baked item such as bread or *matzoh*, **and** a cooked item such as meat, fish, or eggs (i.e. a food that is eaten along with bread). He or she should then recite the blessing of "Baruch...Al Mitzvas Eruv" and the proclamation, both found in the Artscroll Siddur p.654. Once done, the eruv covers all household members and guests. The foods set aside for the eruv should be saved and may be eaten on *Shabbos*.

**IT IS EASY TO SPONSOR A KIDDUSH**

**OR SEUDAH SHLISHIT!**

Shul handles set up & Clean up!  
Contact Judie Patel at 236-4178  
or [judiep@gmail.com](mailto:judiep@gmail.com) to check the availability of the date you need & to make the arrangements for the type of Kiddush you want to sponsor. Checks need to be received the Sunday prior to your Kiddush date. Send to David Cohen at 19 Mansfield Avenue.

There are three types of Kiddushim:

Standard for \$150,

Semi-Deluxe for \$250

& Deluxe for \$350

With supplements available.

For Seudah Shlishit contact Stan Rutstein at 232-3369

**KIDDUSH SCHEDULE**

**Want to join the Listserve?**

If you are interested in subscribing to the yiwhevents listserv, send an e-mail to [webmaster@youngisraelwh.org](mailto:webmaster@youngisraelwh.org) and he will add your name. If you are a member of the group, you can send an e-mail to the entire group by addressing your e-mail to

[yiwhevents@yahoogroups.com](mailto:yiwhevents@yahoogroups.com) .

☆ YIWH Schedule of Services ☆

September 17 - 22nd, 2010

Shabbat Yom Kippur

IT IS EASY TO SPONSOR A KIDDUSH

OR SEUDAH SHLISHIT!

Friday, September 17th - Erev Yom Kippur

*Shacharit and Short Selichot*

*Mincha & Hatarat Nedarim (for those who haven't yet)*

*Candle Lighting*

*Kol Nidre*

*Fast Begins No Later than....*

6:30 a.m.

3:00 p.m.

6:41 p.m.

6:46 p.m.

6:55p.m.

Shabbat, September 18th - Yom Kippur

*Shacharit*

*Torah Reading (approx.)*

*Rabbi's Sermon & Yizkor (approx.)*

*Mussaf (approx.)*

*Mincha*

*Neilah (approx.)*

*Shofar Blowing and Maariv*

Followed by Break Fast Sponsored by

Rabbi & Dvorah Weiss

In memory of Rabbi Weiss' mother

Miriam bat Avraham Chayim Yoseph Halevi

Who was nifteret on Yom Kippur at Mincha

8:00 a.m.

10:00 a.m.

10:45 a.m.

12:00 p.m.

5:00 p.m.

6:30 p.m.

7:39 p.m.

Sunday, September 19th - Tuesday, September 21st

*Earliest Tallit & Tefillin*

*Shacharit... Sunday*

*Shacharit... Monday & Tuesday*

*Mincha/Maariv @ YIWH*

5:43 a.m.

8:15 a.m.

6:45 a.m.

6:40 p.m.

Wednesday, September 22nd - Erev Sukkot

*Shacharit*

*Make an Eruv Tavshilin Before Candle Lighting*

*Candle Lighting*

*Mincha/Maariv*

6:45 a.m.

6:32 p.m.

6:37 p.m.

Shul handles set up & Clean up!

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or [judiep@gmail.com](mailto:judiep@gmail.com) to

check the availability of the date

you need & to make the

arrangements for the type of

*Kiddush* you want to sponsor.

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KIDDUSH SCHEDULE

Ner La'Maor

Lights

Evelyn & David Hessing

In Memory of their Grandmothers

Sarah Schwimmer

שרה רבקה בת חנוך היינך

ודבורה

And

Chava Bat Bahiya

חווה בת בהיה

Yayin I' Kiddush Ve'Havdalah

Wine for Kiddush & Havdallah

Judy Leichtberg & Batsheva

Goldfischer in memory of their

father and grandfather,

Israel Weiss

ישראל בן דוד

and their mother & grandmother

Frida Weiss

טויבא פרידה בת עזרא

Pat La'Orchim

Challah rolls for Seudah Shlishit

Betty & Irving Wizenfeld

Betty Wizenfeld in memory of her

Parents Tobias & Esther Spira

טוביה בן צבי אלימלך

אסתר בת דוד הכהן

Irv Wizenfeld in memory of his father

Sam Wizenfeld

שמואל מאיר בן יצחק הכהן

5770 Candy Man:

Bernard Kesler

in memory of his father

Sender ben Avraham Zelig

סנדר בן אברהם זליג

Kiddush Supplement

Rabbi Brahm & Elana Weinberg

In honor of their parents

Morrie & Lynn Weinberg

Dr. Howard & Miriam Rosenblum

Seudah Shlishit Supplement

קהלת 12:14

"סוף דבר הכל נשמע

את האלקים ירא

ואת מצותיו שמור

כי זה כל האדם"

Anonymous

☆ YIWH Schedule of Services ☆  
September 22nd - September 29th, 2010  
Sukkot - Shabbat Chol HaMoed

IT IS EASY TO SPONSOR A KIDDUSH  
OR SEUDAH SHLISHIT!

<p><u>Wednesday, September 22nd - Erev Sukkot</u> Shacharit <u>Make an Eruv Tavshilin Before Candle Lighting</u> Candle Lighting Mincha/Maariv</p> <p><u>Thursday, September 23rd - 1st day Sukkot</u> Shacharit Mincha/Maariv Candle Lighting - After...</p> <p><u>Friday, September 24th - 2nd day Sukkot</u> Shacharit Candle Lighting - Before... Mincha/Maariv</p> <p><u>Shabbat, September 25th - Chol HaMoed Sukkot</u> Rabbi Sheinkopf's Mishna Brurah Class Shacharit (With Reading Kohelet) Sof Zman Kriat Shma Rabbi Weinberg's Shabbat Afternoon Shiur Mincha followed by Seudah Shlishit &amp; Maariv Shabbat Ends</p> <p><u>Sunday, September 26th - Tuesday, September 28th</u> <u>2nd, 3rd, 4th Chol HaMoed Sukkot</u> Earliest Tallit &amp; Tefillin Shacharit... Sunday - Shacharit... Monday &amp; Tuesday Mincha/Maariv @ YIWH</p> <p><u>Wednesday, September 29th - Hoshanna Rabba</u> Shacharit <u>Make an Eruv Tavshilin Before Candle Lighting</u> Candle Lighting Mincha/Maariv</p>	<p>6:45 a.m.</p> <p>6:32 p.m. 6:37 p.m.</p> <p>9:00 AM 6:30 PM 7:31 PM</p> <p>9:00 AM 6:29 PM 6:30 PM</p> <p>8:15 a.m. 9:00 a.m. 9:41 a.m. 5:25 p.m. 6:10 p.m. 7:27 p.m.</p> <p>5:50 a.m. 8:00 a.m. 6:30 a.m. 6:25 p.m.</p> <p>6:00 a.m.</p> <p>6:20 p.m. 6:25 p.m.</p>	<p>Shul handles set up &amp; Clean up! Contact Judie Patel at 236-4178 or <a href="mailto:judiep@gmail.com">judiep@gmail.com</a> to check the availability of the date you need &amp; to make the arrangements for the type of Kiddush you want to sponsor. <u>Checks need to be received</u> <u>the Sunday prior to your</u> <u>Kiddush date.</u> Send to David Cohen at 19 Mansfield Avenue. There are three types of Kiddushim: Standard for \$150, Semi-Deluxe for \$250 &amp; Deluxe for \$350 With supplements available.</p> <p>For Seudah Shlishit contact Stan Rutstein at 232-3369</p> <p style="text-align: center;"><u>Kiddush Schedule</u> 10/23 Goldfischer</p>
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**MAKING AN ERUV TAVSHILIN**

On Erev Yom Tov, the head of the household, or his designee, should set aside a baked item such as bread or matzoh, & a cooked item such as meat, fish, or eggs (i.e. a food that is eaten along with bread). He or she should then recite the blessing of "Baruch...Al Mitzvas Eruv" and the proclamation, both found in the Artscroll Siddur p.654. Once done, the eruv covers all household members and guests. The foods set aside for the eruv should be saved and may be eaten on Shabbos.

<p><u>Ner La'Maor</u> Lights Evelyn &amp; David Hessing In Memory of their Grandmothers Sarah Schwimmer שרה רבקה בת חנוך היינך ודבורה And Chava Bat Bahiya חוה בת בהיה</p> <p><u>Kiddush Supplement</u> Rabbi Brahm &amp; Elana Weinberg In honor of their parents Morrie &amp; Lynn Weinberg Dr. Howard &amp; Miriam Rosenblum</p>	<p><u>Pat La'Orchim</u> Challah rolls for Seudah Shlishit Betty &amp; Irving Wizenfeld Betty Wizenfeld in memory of her Parents Tobias &amp; Esther Spira טובה בן צבי אלימלך אסתר בת דוד הכהן Irv Wizenfeld in memory of his father Sam Wizenfeld שמואל מאיר בן יצחק הכהן</p> <p>5770 Candy Man: Bernard Kesler in memory of his father Sender ben Avraham Zelig סנדר בן אברהם זליג</p>	<p><u>Yayin l' Kiddush Ve'Havdalah</u> Wine for Kiddush &amp; Havdallah Judy Leichtberg &amp; Batsheva Goldfischer in memory of their father and grandfather, Israel Weiss בן דוד and their mother &amp; grandmother Frida Weiss טויבא פרידה בת עזרא</p> <p><u>Seudah Shlishit Supplement</u> קהלת 12:14 "סוף דבר הכל נשמע" את האלקים ירא ואת מצותיו שמור כי זה כל האדם Anonymous</p>
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☆ YIWH Schedule of Services ☆  
September 29th - October 2nd, 2010  
*Shmini Atzeret & Simchat Torah and Shabbat Breishit (Mevorchim)*

<p><b>Wednesday, September 29th - Hoshanna Rabba</b> Shacharit <i>Make an Eruv Tavshilin Before Candle Lighting</i> Candle Lighting Mincha/Maariv</p> <p><b>Thursday, September 30th - Shmini Atzeret</b> Shacharit Yizkor Mincha / Maariv Candle Lighting After... Bidding and Hakafot</p> <p><b>Friday, October 1st - Simchat Torah</b> Shacharit Hakafot, Torah Reading, Kiddush, Shiur for those not dancing &amp; Mussaf Candle Lighting Before... Mincha/Maariv</p> <p><b>Shabbat Mevorchim, October 2nd</b> Rabbi Sheinkopf's Mishna Brurah Class Shacharit Sof Zman Kriat Shma Rabbi Weinberg's Shabbat Afternoon Shiur Mincha followed by Seudah Shlishit &amp; Maariv Shabbat Ends</p> <p><b>Sunday, October 3rd - Thursday, October 7th</b> Earliest Tallit &amp; Tefillin Shacharit... Sunday Shacharit... Monday - Thursday Mincha/Maariv @ YIWH</p> <p><b>Friday, October 8th Rosh Chodesh Cheshvan</b> Shacharit Candle Lighting Mincha/Maariv</p>	<p>6:00 a.m.</p> <p>6:20 p.m. 6:25 p.m.</p> <p>8:30 a.m. 10:45 a.m. (approx.) 6:20 p.m. 7:19 p.m. 7:30 p.m. (approx.)</p> <p>8:30 a.m. 9:30 a.m.</p> <p>6:17 p.m. 6:22 p.m.</p> <p>8:15 a.m. 9:00 a.m. 9:44 a.m. 5:15 p.m. 6:00 p.m. 7:15 p.m.</p> <p>6:06 a.m. 8:15a.m. 6:45a.m. 6:10p.m.</p> <p>6:30a.m. 6:05p.m. 6:10p.m.</p>	<p><u>It is easy to sponsor a Kiddush</u> <u>Or Seudah Shlishit!</u> Shul handles set up &amp; Clean up! Contact Judie Patel at 236-4178 or <a href="mailto:judiep@gmail.com">judiep@gmail.com</a> to check the availability of the date you need &amp; to make the arrangements for the type of Kiddush you want to sponsor. <u>Checks need to be received</u> <u>the Sunday prior to your</u> <u>Kiddush date.</u> Send to David Cohen at 19 Mansfield Avenue. There are three types of Kiddushim: Standard for \$150, Semi-Deluxe for \$250 &amp; Deluxe for \$350 With supplements available.  For Seudah Shlishit contact Stan Rutstein at 232-3369</p> <p style="text-align: center;"><u>Kiddush Schedule</u> 10/23 Goldfischer</p>
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Check out the Weekly Schedule on the Shul Website: <http://www.youngisraelwh.org/>  
Times from: <http://www.ou.org/holidays/calendar>

Want to join the Listserve?

If you are interested in subscribing to the yiwhevents listserve, send an e-mail to [webmaster@youngisraelwh.org](mailto:webmaster@youngisraelwh.org) and he will add your name. If you are a member of the group, you can send an e-mail to the entire group by addressing your e-mail to [yiwhevents@yahoo.com](mailto:yiwhevents@yahoo.com).